# The Path to Salvation The Blueprint Cast Down\* (Daniel 8:41-13, Daniel 7:25) 1. Altar of Sacrifice: Replaced with Penance and Eucharist.

# The Blueprint Restored (Daniel 8:14)

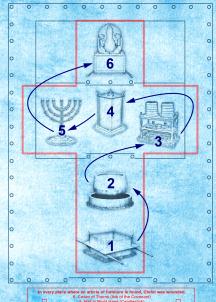
GOD'S GOSPEL PATH OF SALVATION

# **OLD TESTAMENT TABERNACLE PLAN**

And thou shalt make a Candlessick of pure gold: of beaten work shall be candlessick be made, his kind. The candlessick be made, his kind. The candlessick beat shall come out of safety, and his flowers, shall be of the safety, and shall be shall come out of safety, and shall be shall come out of the stick out of the one side, and three slick out of the one side, and three slicks out of the other side. Exclus \$25.91.25 out of the other side Exclus \$25.91.25 out of the other side. Exclusive side side.

And thou shalt make an altar to burn incense upon: of shiftin wood shalt in the unit of the control of the cont

And thou shall make an altar of shillim wood, five cubits long, and five cubits and the cubit shill are cubits and the height there of shall be not and the height there of shall be of the corner in the shall be of the same and the shall be shal



And thou shall put into the ark the testimony which I shall give thee. And thou shall make a mercy seat of And thou shall make a mercy seat of the shall be shall give the shall be sha

THY WAY, O GOD, IS IN THE PSALMS 77:13

And thou shalt set upon the table shewbread before me alway. Exodus 25:30 But he answered and said, it is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Matthew 4:4

Thou shalt also make a laver of breass, and his foot also of brass, to be breass, and his foot also of brass, to be breass, and his foot also of brass, to be breast the breast three breas

# A Day in Bible Prophecy = A Year (See Ezekiel 4:6, Numbers 14:34)



ecy, 457 BC to 34 AD (490 Yea Prophecy, 457 BC to 1844 AD

**OLD TESTAMENT** 

**FUTURE** 

SANCTUARY **NEW TESTAMENT ETERNITY** 

AND LET THEM MAKE ME A SANCTUARY, THAT I MAY DWELL AMONG THEM. EXODUS 25:8

**ETERNITY PAST** 

# DANIEL: LEADING POSITIONS OF PRINCIPAL MILLERITE EXPOSITORS-1831-1844

		- Total	1 JOHN 2:18	T	DAN	IEL 2				DAN	IIEL 7		Final Scenes		Encord.	DAI	NIEL 8 2300 Days		DAN DAN	NIEL 9	-	L	DANIEL			DANIEL 1	2
No. Pa		Denomination	Antichrist		Feet & Toes	1	Mountain			3 Horns L-Rome-Ray	7	1	Final Scenes	-	Grt. Horn			Relat to 70 Wks Begin Together		One Wk.		-		(ing of North			1335 Days
1 469	Miller, William Litch, Josiah	Bapt. Meth.	Papacy Papacy	B-P-G-R B-P-G-R	10 Kgdms. 10 Listed	God's Kgdm.	Eternal Kgdm.	B-P-G-R B-P-G-R	10 Kgdms. 10 Listed	H-V-O	Papacy Papacy	538-1798 538-1798	Trial Judgment	P-G P-G	Rome	Paganism Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843	Cut Off Cut Off	457 B.CA.D. 33 457 B.CA.D. 33	27-33	End End	P-G-R	Papacy France	Papacy Napoleon	538-1798 538-1798	508-1798 508-1798	508-1843 508-1843
3 533	Fitch, Charles Himes, Joshua V.	Presby.	Papacy Papacy Papacy	B-P-G-R B-P-G-R	Mod. Nations 10 Kedms.	2d Advent	Eternal Kgdm. Eternal Kgdm.	B-P-G-R B-P-G-R	10 Kgdms. 10 Kgdms.	H-V-0	Papacy Papacy	538-1798 538-1798	ludgment	P-G P-G	Rome	Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843	Begin Together		-33 -33	End End	P-G-R	Papacy	Papacy	538-1798 538-1798	508-1798 508-1798	508-1843 508-1843
	Ward, Henry Dana	Eois.		B-P-G-R	10 Div.	-	Kgdm, Heaven		10 Dir.		Triple Crown		Destruction	P-G	Rome	-	(1843		457 B.CA.D. 33	27-33	End	1.0.0			538-1798	1000	
	Jones, Henry	Cong	Papacy Papacy	B-F-Q-K		Positions	regum, ricaren		itandard Positio	ons	Papacy	538-1798	Destruction	P-G	Rome		457 B.CA.D. 1839 457 B.CA.D. 1843				End	P-G-R	Papacy		538-1798	508-1798	508-1843
8 631	FIRST GENERAL CONFERENCE Bliss, Sylvester Southard, Nathan	Inter-Den. Cong	Papacy Papacy Papacy	B-P-G-R B-P-G-R	Standard Positi 10 Kgdms. 10 Dir	2d Advent	Eternal Kgdm. Eternal Kgdm. Eternal Kgdm.	B-P-G-R B-P-G-R	10 Div. 10 Div	H-V-O	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Judgment Judgment	P-G P-G P-G	Roma Roma Roma	=	457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	Begin Together Begin Together Begin Together	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D 33	27-33 -33 27-33	End End End	P-G-R P-G-R P-G-R	Papacy Papacy Papacy		538-1798 538-1798 538-1798	508-1798 508-1798 508-1798	508-1843 508-1843 508-1843
11 634	Fleming, Lorenzo D. Marsh, Joseph Hutchinson, Richard	Chr. Chr. Weslevan	Papacy Papacy Papacy	B-P-G-R B-P-G-R	10 Listed Standard 10 Dir.	2d Advent Positions 2d Advent	Kgdm. Chr Kgdm. God		10 Kgdms: Sta 10 Kgdms.	L-Rome-Rav.	Papacy Ins   Papacy	538-1798	Judgment	P-G P-G	Rome Rome Rome	Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	-	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D. 33	27-33 27-33 27-33	End End End	P-G-R P-G-R	Papacy Papacy	Papacy	538-1798 St	508-1798 andard Positi 508-1798	508-1843 ons 508-1843
13 637	Hale, Apollos Whiting, Nathan N. Sabine, James	Meth. Bapt. Enis.	Papacy Papacy Papacy	B-P-G-R B-P-G-R B-P-G-R	10 Listed 10 Kgdms. 10 Div	2d Advent	Eternal Kgdm. Kgdm. God Kgdm. Chr	B-P-G-R B-P-G-R B-P-G-R	10 Div 10 Kgdms. 10 Div	B-V-0	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment	P-G P-G P-G	Rome Rome	Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843/4 457 B.CA.D. 1843	Begin Together	457 B.CA.D. 33 457 B.CA.D. 34 457 B.CA.D. 33	27-33 27-34	End Midst	P-G-R P-G-R	Papacy Papacy		538-1798 538-1798	508-1798 508-1798	508-1843 508/9-1843
16 665 17 666	Cole, Timothy Cook, John B Brown, Freeman G.	Chr. Bapt Bapt,	Papacy Papacy Papacy	B-P-G-R B-P-G-R B-P-G-R	10 Kgdms. 10 Kgdms. Divisions	Kgdm. God 2d Advent 2d Advent	Kgdm. God Kgdm. God Eternal Kgdm	B-P-G-R B-P-G-R B-P-G-R	Div. Europe 10 Listed 10 Div	B-V-0 .	Papacy Standard	538-1798 Stands	Judgment rd Positions	P-G P-G	Rome Rome		457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D 1843		Standar 457 B.CA.D. 33 457 B.CA.D. 33	d Positions 27-33 27-33	End End	P-G-R P-G-R	Papacy	=	538-1798 538-1798	508-1798 508-1798	508-1843
19 670 20 671 21 676	Bernard, David Hawley, Silas Galusha, Elon	Bapt. Cong. Bapt.	Papacy Papacy Papacy	B-P-G-R B-P-G-R B-P-G-R	10 Kgdms. 10 Div. 10 Kgdms.	2d Advent 2d Advent	Kgdm. God Eternal Kgdm. Eternal Kgdm.	B-P-G-R B-P-G-R B-P-G-R	10 Div. 10 Div. 10 Kgdms.	=	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Judgment Beast Slain	P-G P-G P-G	Rome Rome Rome	Paganism Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D 1843	Cut Off Cut Off Cut Off	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D. 33	27-33 27-33 27-33	End End End	P-G-R P-G-R P-G-R	Papacy Papacy Papacy	=	538-1798 Standard 538-1798 I	508-1798 Positions 508-1798	508-1843
22 700 23 702 24 623	ADVENT HARRINGER (Marsh)	Chr Chr Meth. Prot.	Papacy Papacy Papacy	B-P-G-R B-P-G-R	Standard Positi	2d Advent	Kgdm. God Eternal Kgdm. Kgdm. God		10 Div. Standard Positi 10 Kgdms.	H-V-O	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment	P-G P-G	Rome Rome	ions	457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D. 33	27-33	End End End	P-G-R P-G-R P-G-R	Papacy Papacy Papacy				508-1843 ons
26   700	Hervey, N. Plummer, Henry Litch Chart	Chr	Papacy Papacy Papacy	B-P-G-R B-P-G-R	Standard Positi	2d Advent	Eternal Kgdm. Kgdm. God Eternal Kgdm.		10 Listed Standard Positi 10 Listed	H-V-O	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Beast Slain	P-G P-G	Rome	Paganism Paganism	457 B.CA.D. 1843/4 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33	27-33	End	P-G-R	Papacy		538-1798 538-1798	508-1798 508-1798	508-1843 508-1843
9 627	Milard, David Preble, T. M. Stores, George	Chr. F. W. Bapt. Meth.	Papacy Papacy	B-P-G-R	Standard Posit	Positions ions 2d Advent	Eternal Kgdm. Kgdm, Glory		standard Positions Standard Position 10 Listed		Papacy Papacy Papacy	538-1798 538-1798 538-1798	ludgment		ndard Posi ndard Posi Rome		457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33 453 B.CA.D. 33	27-33	End End	P-G-R P-G-R	Papacy	Papacy	538-1798	508-1798	508-1843
31 545 32 763	Bates, Joseph Robinson, D I White, James	Chr Meth. Chr	Papacy Papacy	B-P-G-R B-P-G-R	10 Kgdms. Standard	2d Advent Positions 2d Advent	Eternal Kgdm.	B-P-G-R	10 Kgdms,	H-V-O Standar	Papacy d Positions Papacy	538-1798	Judgment Judgment	P-G P-G	Rome	Papacy	457 B.CA.D. 1843 Standard 457 B.CA.D. 1843	Positions	453 B.CA.D. 33 457 B.CA.D. 33	27-33	End	P-G-R P-G-R	Papacy Papacy	Papacy	538-1798	508-1798 Positions	508-1843
34 714	Winter, Robert Gunner, Fred. MIDNIGHT CRY Ed.	Meth.	Papacy Papacy Papacy	B-P-G-R B-P-G-R	10 Kgdms. 10 Listed	-	Eternal Kgdm. m. Chr	B-P-G-R	10 Div. 10 Kgdms.	Standar	Papacy Papacy	538-1798	Beast Consumo	P.G. Star	ndard Posit		457 B.CA.D. 1843 457 B.CA.D. 1843	Begin Together	457 B.CA.D. 33 457 B.CA.D. 33	-33 27-33 Positions	End	P-G-R	Papacy	Papacy	538-1798	Standard	Positions
38 712	Dealtry, Charles Playford, Thomas French, Calvin		Papacy Papacy Papacy	B-P-G-R B-P-G-R		2d Advent Positions	Kgdm, God Eternal Kgdm.	B-P-G-R B-P-G-R	10 Div. 10 Kgdms. Standard Positi	ens	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Judgment	Star P-G	ndard Posi Standard Rome	Positions a	457 B.CA.D. 1843 nd Dates 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33 457 B.CA.D. 33	27-33	33-End		=		538-1798	508-1798	508-1843
41 725	MIDNIGHT CRY Chart French Chart "1843" Broadside		Papacy Papacy Papacy	B-P-G-R B-P-G-R		Positions 2d Advent	Kgdm. God	B-P-G-R B-P-G-R B-P-G-R	10 Div. Divisions 10 Listed	H-V-0	Papacy Papacy Papacy	538-1798 538-1798	Judgment	P-G P-G	Rome Rome	Paganism Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33 457 B.CA.D. 33	27-33 27-33	End End			=	538-1798 538-1798	508-1798 508-1798	508-1843 508-1843
44 735	Gunn, Lewis C. "1843" Chart (Fitch) 7th MONTH MOVEMENT	Inter-Den.	Papacy Papacy Papacy	B-P-G-R B-P-G-R B-P-G-R	Divisions 10 Listed 10 Kgdms,	2d Advent 2d Advent 2d Advent	Kgdm, God Kgdm, God Kgdm, God	B-P-G-R B-P-G-R B-P-G-R	10 Kgdms. 10 Listed 10 Kgdms.	H-V-0 H-V-0	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Judgment Judgment	P-G P-G	Rome Rome		457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1844	Begin Together Begin Together	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D. 34	27-33 27-33 27-34	(31) 31 Midst	P-G-R	Papacy	Papacy	538-1798 538-1798 538-1798	508-1798 508-1798 509-1798/9	508-1843 508-1843 509-1844

# 19th CENTURY ADVOCATES OF 2300-YEAR PROPHECY TERMINUS IN 1843-1847-PRIOR TO WM. MILLER

Tabular Analysis of Application, With Similarities and Diversities, Up to 1844

-			6000	CONTROL .	- ACALON	1.60.00000	Tereson elemina		
No	Name	NatTity	Date	Place	2300	LENGTH 2400	PERIOD DATING B.C. A.D.	BEGINNING. EVENTS	CLOSING EVENTS
1	Petri, Johann Ph. Wood, Hans Bickeno, Jas.	Ger. Irish	1768 1787	Frankfurt	2300 2300	-	453 - 1847 420 - 1880 481 - 1819		Day of Judgment Church Cleansed
2	Wood, Harrs Bickeno las.	Eng.	1787	London	2300	=	420 - 1880 481 - 1819		Palestine Freed
4		Eng.	1795	Egham Mass.	-	2400	Indeterminate	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the O	
5	Bacon, John Farnham, Benj.	Amer.	1799	Mass. Conn.	2300 2300	-	334 - 1966 481 - 1819		Return of Jews
7	Kine, Edward	Eng. Irish	1803		2300	Plant II	538 - 1762 420 - 1880		
8 9	Hales, Wm. (D.D.) Nott, Eliphalet	Irish Amer.	1803 1804	London N.Y.	2300 2300		420 - 1880 434 - 1867		
10		Eng.	1806	London	TOP SUNT	2400	. 1866	- Management	Church Cleansed
111	King, John		1808	Pa.	2300 2300		434 - 1867	-	Church Purified
13	Faber, G. S. King, John Scott, Thos. "J.AR." ICHRISTIAN OBSERV.I CHRISTIAN OBSERVER Clarke, Adam	Eng.	1810	Eng. London	2300	- Accord	Not far distant 457 - 1843	Ezra's Comm.	Destr. of AC
14	CHRISTIAN OBSERVER	Amer.	1810 1810	Boston	2300 2300		457 - 1843		
15	Clarke, Adam	Eng.	1811	London	2300		434 - 1966 453 - 1847	Reign of Persians	Basis of Milles
16 17	Davis, Wm. C. Smith, Ethan	Amer.	1811	S.C. Mass.	2300	-	481 - 1819	might of Territoria	Begin, of Millen, Fall of Turks Armagedden—Judgment Cleansed—Mohamm.
18	Curinghame, Wm.	Eng.	1813	London	2300	2400	457 - 1843 553 - 1847	Time of Vision	Armageddon-Judgment
20	Frere, Jas. H. Mairland, Capt. Chas. "C.E.S." (Christian Observ.)		1814	London	2300		515 - Fr. Rev.	Time or Vision	Cleansing of Temple
21	"C.E.S." (Christian Observ.)	Eng.	1818	London	2300	2400	457 - 1844 553 - 1847	Time of Vision	Fall of Mohamm
23	Roberts, Feter Mason, Arch. (D.D.) Baylord, Jnc.	Eng. Scot.	1820	Glasnow	2300		457 - 1843	Decree of Arta.	rail of monanin.
25	"C.C." (IEWISH EXP.)	Eng.	1820	London	2300		481 - 1819 457 - 1843	Ezra's Comm.	Married .
26 27	Girdlestone, Wm.		1820	Oxford	2300	=	- 1965	Alexander	Meh. Dominance Ends
27		Eng.	1822	London	2300	manua .	457 - 1844 457 - 1844	Erra's Decree	Concerns Jerusalem
129	Fry, John Brown, Jno. A. Way, Lewis Wolff, Joseph Park, John R. (M.D.) "Robertsen, Th. R." (Davis) Wilson, Joshus L. (D.D.)	Eng.		London	2300	-	508 - 1792	Ezra's Decree Darius	-
30	Welff, Joseph	Eng.	1822 1826	Linerocal	2300		453 - 1847 (453 - 1847)		Christ's Appearance
132	"Rehertson, Th. R." (Davis)	Eng. Amer.	1826	Ind.	2300	-	453 - 1847		True Warship Rest
33	Wilson, Joshua L. (D.D.)	Amer.	1828	Ohio	2300		453 - 1847	-	True Wership Rest. Cleansing of Ch.
34	1.b. IJEWISH EAR.	Eng.	1828	London		2400	553 - 1847	Time of Vision	-
35	DIALOGUES ON PROPHECY	Eng.	1828	London	2300		(457 - 1843) (453 - 1847)		-
36 37	Cooper, Edw. Wood, Lt. G. H.	Eng.	1825 1829	London London	2300	automa .	457 -(1843)	THE REAL PROPERTY.	
33		Swiss	1829	London	2300		(457 - 1843) 453 - 1847	From Artaxerxes	Transmiss .
39 40	Irving, Edward White, Thomas	Eng.	1826 1828	London London	2300	2400	553 - 1847 457 - 1843		-
		Eng.					(453 - 1847) (457 - 1843)		
41	"Anastius"	Eng.	1828	London London	2300	-	(457 - 1843) 457 - 1843	7th of Artaxerxes	
43	Homan, Ph. (M. WATCH)	Eng.	1828	London	2300		457 - 1843	/th of Artaxerxes	Facancia of Inscriber
44	Vatighan, Ed. T. Keyweeth, Thos. Addis, Alfred		1828 1828 1829	London	2300 2300		457 - 1843 457 - 1843/4		Recovery of Jerusalem Overthrow of Mohamm.
46	Hooper, John	Eng.	1829	London	2300	and a	453 . 1847	- Constant	Re-est. of Jews
47	Pym, William	Eng.	1829	London	2300	-	(457 - 1843) (453 - 1847)		2d Advent
43		Irish	1830	Dublin	2300 2300		457 - 1843		
49	Hoare, Ed. N. Digby, Wm. McCorkle, Sam'l M.	Irish	1831 1830	London	2300		457 - 1843 457 - 1843 453 - 1847		
51	Campbell, Alex.	Amer.	1830	Tenn. Va.	2300		453 - 1847	- Accordance	Destr. of AC Purgation of Church
52	MILLENNIAL HARBINGER	Aner	1830-	Va.	2300		453 - 1847	10000	Begin, of Millon.
		Aner.	1874	NH	THE RESERVE	2400	553 - 1847		record
53 54 55	Livermore, Harriet Gaussen, Louis	Swiss Ger.	1839 1834	Paris Ger.	2300		(457 - 1843) 453 - 1847	-	-
55	Richter, Johann H. (D.Th.)	Ger. Eng.		Cor. London					
56 57	Richter, Johann H. (D.Th.) "J.G.O." (Jewish Exp.) Keith, Alex.	Eng.	1831 1832	London	2300 2300	-			
58	MORNING WATCH	Eng.	1830	London	2300	-	(457 - 1843) (453 - 1847) 457 - 1843		-
59	CHRISTIAN HERALD	Irish	1832	Dublin	2300	-	457 - 1843		Armageddon
60	Anderson, Wm. Brooks, Joshua W. INVESTIGATOR of PROPH.	Eng. Eng.	1830 1833	London London	2300 2300	-	457 - 1843 457 - 1843 457 - 1843		-
61	INVESTIGATOR of PROPH.	Eng.	1831-	London	2300		457 - 1843	-	management of the last of the
64 65	WATCHMAN of the NIGHT Habershon, Matthew	Amer. Eng.	1833 1834	Pa. London	2300 2300	-	456 - 1844 457 - 1844	7th of Artaxerxes	- management
65		Mex.	1834	Puebla	2300	-	454 - 1847	Arraxerxes	End of AC
66 67 68		Amer. Can.	1834 1835	N.Y. Montreal	2300 2300		458/7 - 1843/4 453 1947	-	Return of Jews End of Empire
68	Burwell, Adam H. Kelber, L. H.	Ger.	1835	Nuraberg	2300		453 - 1847 457 - 1843	Decree to Restore	end or Empire
69	Heintzpeter, H.	Dutch	1833	Maine	2300 2300	-	453 - 1847 - 1843-7	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow	
70 71	McGregor, David Wheeler, Chas.	Amer. Amer.	1833	Pa.	2300		- 1843/4		Tenanta and
72 73	Scott, Jas. Junkin, Geo.	Scot.	1836	Edieburgh N.H.	2300 2300		457 - 1843 - 1866		Church Cleansed
74	Holmes, Wm. A. Wilson, Daniel (8p.)	Amer. Eng.	1836	London	2300	ramen.	465 . 1836	Name and Address of the Owner, where the Owner, which is the Ow	Church Cleansed
75	Wilson, Daniel (Bp.) Bickersteth, Ed.	Eng.	1836 1836	India	2300 2300		453 - 1847 457 - 1844	-	
76	MILLER, WILLIAM	Eng.	1836	London N.Y.	2300	-	457 - 1843	7th of Artaxerses	
78	Duffield, Geo.	Amer.	1841	Mich.	2300		(457 - 1843) (453 - 1847)		
79		Amer.	1841	N.Y.	2300	-	432 - 1868		
80	Crandall, A. L. FREEWILL BAPT, CONF. Shimeall, Rich. C.	Amer.	1842	N.H.	2300		457 - 1843		2d Advent 2d Advent
81		Amer.	1842	N.Y.	2300		453 - 1847		2d Advent
82	Shannon, Jas.	Amer.	1843	Ky.	2300		(457 - 1843) 453 - 1847)		-
	Birks, Th. R.	Eng.	1843	London Ohio	2300 2300	-	457 - 1843 453 - 1847	-	Destr. of Penery
83									
84 85	Robinson, Jno. Currming, Jno.	Scot.	1843	Ger. London	2300		490 - 1820 490 - 1820		Taxaban .

The prophetic charts (taken from The Prophetic Faith of Our Fathers, Volume 4, pages 405, 846-847) show the widespread unity among leading expositors from various denominations concerning the 2300 day prophecy ending sometime between 1843-1847. There is no zero year in the change from BC and AD, thus the year 1844 was finally reached as the endine year of the prophecy.

Christ was baptized and anointed at the beginning of the 70th week of Daniel's prophecy in 27AD. (See Anna

In the "middle" of this week, he was "out off", or crucified, (Duniel 9-27), Chierd, death was to bring me and to the scarficial and cremotial law, at the same time he would "Oroni the coverant", fees also Ma-26-Sab, Helberon 8-8-10, Galatimas 3:13, John 16-15, Revelation 22-16-15), Most scholars believe Christ died between 90 and 3:3 AD. While 3.10 b the correct fuce, exactly, halfvay Morgod the week, the Heberon termidient of the week (also translated as "part", or "half") allows for Christ dying between 2? and 34 AD, that is, either during the first, or the talk half of the week John Gill's commentary states, "in the half part" of his week, as it may be rendered." Albert Barnes in his commentary on the "middle of the week" states, "There has been much enceless anxiety to make or the exact them to a month or at day in regal to this propher," on terminething its mentals are the state of the exact them to a month or at day in regal to this propher, on terminething its

The 70 weeks terminates with the stoning of Stephen (34AD) in Acts 7. From that point, the Goopel is taken to the Gortlies. The Junisson, Fausset, Brown commentary on the 70 weeks states, "Phymethe Glews presented the Church and stoned Stephen (Act, 7:54-60), the respite of grace granted to them was at an cnd (Luk, 13:7-9) strate, having rejected Christ, was rejected by Christ, and heseroeth is counted dead (compare Gen. 21:6-7) Strength Stephen (13:1-8). The Stephen (14:1-8) is a compared to the stephen of the removal of the kingdom O'Got Green Instart to the Gentiles (Mai 21:43):

The Council of Jerusalem (Acts 15) took place in \$1 AD. (See Dictionary of the Holy Bible, pg. 741). It was 17 years earlier (See Galatians 1:13-18, 2:1-4) that Paul witnessed the stoning of Stephen and was converted shortly afterward. This puts the stoning of Stephen and the end of the 70 weeks at 34AD, just as the prophecy stated.

The 2500 day prophesy is the longost time prophesy of the Bible. It is found in the book of Daniel. All other prophesics in Daniel are subsections of the 2500 day prophesy. The first section is the 70 week prophesy detailing the first coming of Christ and his assessmon into the holy place of the hervestly sanctuary. Observed the contraction of the contraction of the contraction of the 2500 days reprehend the contraction of the 2500 days reprehend the properties of the contraction of the 2500 day prophesy which devotes Christ entering the time when the message of Gold's sanctuary would be preverted by the "title hom". (Daniel 811-13, 728, Revealution 136). The last section covers the earl of the 2500 day prophesy which devotes Christ entering the final plase of this heavenly high priest ministy, the work of cleaning the sanctuary by entering the Notal Toly place. (Daniel 813, Daniel 73-10, Revealution 184-7). Notice the similarities between the event is revealed to the 2500 days represent the certain structure of the 2500 days represent t

70 Weeks: The disciples of Christ misunderstood the 70 week prophecy. They got the timing right, but the event wrone. They thought lesus was coming to cleanse the earth by fire.

2300 Days: The Millerite movement misunderstood the 2300 year prophecy. They got the timing right, but the event wrong. They thought Jesus was coming to set up his kingdom on earth.

70 Weeks: The crucifixion of Christ led to a great disappointment, and reduced his followers to a handful of discouraged believers.

those believers to a discouraged handful.

2200 Days: The people experienced a temporary disappointment when large did not set up his binadom on earth

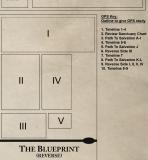
70 Weeks: It was on the road to Emmaus, two days after the crucifixion where two discouraged disciples received a divine revelation based upon the Bible and a correct understanding of the prophecy concerning

2300 Days: It was in a field, a day after the great disappointment where two discouraged Millerites received a divine revelation based upon the Bible, and a correct understanding of the 2300 day prophecy and the 2nd comp

70 Weeks: The New Testament church was formed as result of this revelation. The disciples began to teach that Jesus had risen and entered into the holy place of a heavenly sanctuary. They were mocked and treated as though

2300 Days: The Seventh-day Adventist church was formed as a result of this revelation. The church began to teach that the ancutary to be cleaned beginning in 1844 was the heavesty satestancy, a cleaning of the records the control of the control o





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# The Blueprint Cast Down Addendum

"Sins can be forgiven only through the Sacraments when duty administered; hence, it follows that both priests and Sacraments are the instruments which Christ makes use of to a

"Again it has ever been practically impossible for men, generally, to find out Christ from the Bible only." -Question Box, p. 70

- "... The Bible powhere implies that it is the only source of faith." -Ibid., p. 77.
- "The Scripture indeed is a divine book but it is a dead letter, which has to be explained, and cannot exercise the action which the preacher can obtain." -Our Priesthood, p. 155.

"That the Church of Rome has shed more innocent blood than any other installand that has ever existed among markind, will be questioned by no Protestant who has a competer isonoledge of history. It is impossible to form a complete conception of the multitude of her victims, and it is quite certain that no powers of imagination can adequately realize their sufferings." AVE. E. H. Lecky, History of the Rose and influence of the Spirit of Radionalism in Europe, vol. 2, p. 32, 1919 dection.

"The Pope has power to change times, to abrogate laws, and to dispense with all things, even the precepts of Christ." -Decretal, de Tranlatic Episco,

"The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her divine mission, changed the day from Saturday to Sunday." -The Catholic Mirror, Sept. 23, 1893.

"Perhaps he boddes thing, the most revolutionary change the Church never did, happened in the first century. The hoty day, the Sabbeth, was changed from Salurday to Sunday. The body of the Land's (less dominand) was observed to from any directions noted in the Sargichuser, to from the Church's some of the way for served from the day of Perstanding the Church of Salurday (less states), and the social sufficient to the

"The Bible says, Remember that thou keep holy the Sabbath day. The Catholic church says, No! By my divine power I abolish the Sabbath day, and command you to keep the f day of the week. And lo, the entire civilized world bows down in reverent obedience to the command of the holy Catholic church!" -Father Enright, C.S.S.R.

"The Pope and God are the same, so he has all power in Heaven and earth." -Pope Pius V, quoted in Barclay, Chapter XXVII, p. 218, "Cities Petrus Bertanous".

". the Pope is as it were God on earth, sole sovereign of the faithful of Christ, chief of kings, having plenitude of power." -Lucius Ferraris, in "Priompta Bibliotheca", Volume V. article in "Raipa, Article II", titled "Concerning the extent of Papal dignly, authority, or dominion and infallbilly", #1, 5, 13-15, 18, published in Pell-Moretouge (Paris) by J. P. Mignis, 1555 distinct.

Microscopic Science (Paris) by J. P. Mignis, 1555 distinct.

The Pope takes the place of Jesus Christ on earth...by divine right the Pope has supreme and full power in faith, in morals over each and every pastor and his flock. He is the true wider, the head of the entire church, the father and teacher of all Christians. He is the infallble ruler, the founder of dogmas, the author of and the judge of councils; the universal ruler of fruith, the arbiter of the world, the supreme judge of heaven and earth, the judge of all, being judged by no one, God himself on earth. "Guizet of the New York Catchism.

# Cleansing of the Sanctuary Analogy

During the Jevish year, the siner contessed his sind daily by laying his hands on the head an incoord animal, symbolizing the transfer of an from the guilty to the innocrit. The similar was then also, and the blood containing the contessed air of the containing the contessed and the similar similar

An analogy of this lisposes every veels not phome. Ever of the day we clean our former and any pir this shill be guidage pick. All for each of the day we make what the analog pir the shill be guidage pick. All for each of the day we work that said pir the shill be guidage pick. All former than the condition of the control of the guidage pick pick guidage piles up called pick. The guidage pick guidage piles up called pick. The guidage pick guidage piles up called pick. The guidage pick guidage piles up called guidage pick. The guidage pick guidage pick. The guidage pick g

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"Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Daniel 8:14